

6th Annual Bob Fanning Memorial

Date: February 2nd 2019
Watonga High School Gymnasium
1200 North Burford

WEIGH IN: Friday February 1st from 6:00pm-7:30pm!
Saturday February 2nd 6:00am-7:30am @ the Watonga High School Gymnasium!
Wrestlers must weigh in their singlet! Skin check and fingernail check at weigh in!

START TIME: All Wrestling will begin at 9:00am!

DEADLINE: Thursday January 31st @10:00pm

ENTRY FEE : \$15 per wrestler, per division. We are excepting double entries! **ALL ENTRIES THROUGH OKWA.US NO EXCEPTIONS! NO LATE ENTRIES!**

Make checks payable to BLAINE COUNTY GRAPPLERS. ALL NO SHOWS MUST BE PAID!

AWARDS: TROPHIES FOR 1ST-4TH PLACE. **OUTSTANDING WRESTLER PLAQUES FOR EACH DIVISION(Voted on by coaches)**

FORMAT: Double Elimination. 3 and 4 man brackets will wrestle Round Robin. We reserve the Right to combine weights if needed to fill brackets. Shoe laces must be taped.

Div.1(6&Under):37,40,43,46,49,52,55,60,66,HWT*

Div.2(8&Under):43,46,49,52,55,58,61,64,67,70,75,83,90,105,HWT*

Div.3(10&Under):52,55,58,61,64,67,70,73,76,80,85,90,100,110,120,131,HWT*

Div.4(12&Under):64,67,70,73,76,80,84,88,92,96,100,105,110,120,130,140,160,HWT*

Div.5(15&Under):80,89,98,106,113,120,126,132,140,150,162,175,200,HWT* +1

Division 5 will have 1 pound weight allowance

CONTACT INFO: DAKOTA WIGINGTON, CALL OR TEXT 580-791-2190 EMAIL
CINCHWIGINGTON@YAHOO.COM PLEASE STATE NAME AND TOWN
HOSPITALITY ROOM PROVIDED FOR COACHES AND OFFICIALS

RULES AND REGULATIONS: Div I matches 1-1-1. Div II – V matches 1.5-1.5-1.5, Consolation 1-1-1
Birthday cut-off: September 1, 2018. Any protests must be made prior to the start of the tournament.
All participants must have their own insurance. Blaine County Grapplers and Watonga Public Schools assumes no liabilities for fire, accidents, injuries, or theft. Child abuse will not be tolerated.

